

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

SOO- JIN PARK *et al.*

Serial No.: *to be assigned*

Examiner: *to be assigned*

Filed: 12 December 2003

Art Unit: *to be assigned*

For: RED LUMINESCENT COMPOUND AND ORGANIC ELECTROLUMINESCENT  
DEVICE USING THE SAME

**INFORMATION DISCLOSURE STATEMENT**

**Mail Stop : PATENT APPLICATION**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. §§1.56, 1.97, and 1.98, applicant cites, provides copies and briefly discusses the following document:

**U.S. Patent application(s)**


	<b><u>Publication No.</u></b>	<b><u>Inventor(s)</u></b>	<b><u>Published Date</u></b>
1.	2002/0034656 A1	Thompson <i>et al.</i>	3/21/2002
2.	2002/0121638 A1	Grushin <i>et al.</i>	9/5/2002

Research on phosphorescent materials including a second dopant such as rubrene or including an iridium metallic compound has conducted, as disclosed in U.S. 2002/0121638A1 and U.S. 2002/0034656 A1.

The citation of the foregoing references is not intended to constitute an assertion that other or more relevant art does not exist. Accordingly, the Examiner is requested to make a wide-ranging and thorough search of the relative arts.

No fee is incurred by filing Information Disclosure Statement.

Respectfully submitted,

  
Robert E. Bushnell  
Reg. No.: 27,774

1522 "K" Street, N.W., Suite 300  
Washington, D.C. 20005  
Area Code: 202-408-9040

Folio: P56916  
Date: 12/12/03  
I.D.: REB/JHP/rfc

<b>INFORMATION DISCLOSURE STATEMENT</b> <b>PTO-1449 (PAGE 1 OF 1)</b>				Serial No. : to be assigned		Dock t No.: P56916	
				Applicant : SOO-JIN PARK et al.			
				Filing Dat : December 12, 2003		GROUP : to be assigned	

U.S. PATENT DOCUMENTS						
EXAMINER	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE
	2002/0034656 A1	3/02	Thompson <i>et al.</i>			
	2002/0121638 A1	9/02	Grushin <i>et al.</i>			

FOREIGN PATENT DOCUMENTS						TRANSLATION	
	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	YES	NO

OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, etc.)	

EXAMINER:	DATE CONSIDERED:
-----------	------------------

<b>EXAMINER:</b> Initial if reference considered, whether or not citation is in conformance with MPEP §609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.
--